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1001 Quotes By and About Jews

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901

"Further global progress is now possible only through a quest for universal consensus in the movement towards a new world order." (Mikhail Gorbachev, in an address at the United Nations (December 1988))

902

"We believe we are creating the beginning of a new world order coming out of the collapse of the U.S.-Soviet antagonisms." (Brent Scowcroft (August 1990), quoted in the Washington Post (May 1991)).

903

"We can see beyond the present shadows of war in the Middle East to a new world order where the strong work together to deter and stop aggression. This was precisely Franklin Roosevelt's and Winston Churchill's vision for peace for the post-war period." (Richard Gephardt, in the Wall Street Journal (September 1990)).

904

"If we do not follow the dictates of our inner moral compass and stand up for human life, then his lawlessness will threaten the peace and democracy of the emerging new world order we now see, this long dreamed-of vision we've all worked toward for so long." (President George Bush (January 1991)).

905

"But it became clear as time went on that in Mr. Bush's mind the New World Order was founded on a convergence of goals and interests between the U.S. and the Soviet Union, so strong and permanent that they would work as a team through the U.N. Security Council." (Excerpt from A. M. Rosenthal, in the New York Times (January 1991)).

906

"I would support a Presidential candidate who pledged to take the following steps: ... At the end of the war in the Persian Gulf, press for a comprehensive Middle East settlement and for a 'new world order' based not on Pax

Americana but on peace through law with a stronger U.N. and World Court." (George McGovern, in the New York Times (February 1991)).

907

"... it's Bush's baby, even if he shares its popularization with Gorbachev. Forget the Hitler 'new order' root; F.D.R. used the phrase earlier." (William Safire, in the New York Times (February 1991)).

908

"How I Learned to Love the New World Order" (Article by Sen. Joseph R. Biden, Jr. in the Wall Street Journal (April 1992)).

909

"How to Achieve The New World Order" (Title of book excerpt by Henry Kissinger, in Time magazine (March 1994)).

910

"The Final Act of the Uruguay Round, marking the conclusion of the most ambitious trade negotiation of our century, will give birth - in Morocco - to the World Trade Organization, the third pillar of the New World Order, along with the United Nations and the International Monetary Fund." (Part of full-page advertisement by the government of Morocco in the New York Times (April 1994)).

911

"New World Order: The Rise of the Region-State" (Title of article by Kenichi Ohmae, political reform leader in Japan, in the Wall Street Journal (August 1994)).

912

The "new world order that is in the making must focus on the creation of a world of democracy, peace and prosperity for all." (Nelson Mandela, in the Philadelphia Inquirer (October 1994)).

913

The renewal of the nonproliferation treaty was described as important "for the welfare of the whole world and the new world order." (President Hosni Mubarak of Egypt, in the New York Times (April 1995)).

914

"Alchemy for a New World Order" (Article by Stephen John Stedman in Foreign Affairs (May/June 1995)).

915

"We are not going to achieve a new world order without paying for it in blood as well as in words and money." (Arthur Schlesinger, Jr., in *Foreign Affairs* (July/August 1995)).

916

On Mon, 23 Dec 1996, Elazar wrote: "For my Jewish brethren searching for a Biblical basis for sanctioning homosexuality, I provide you with words from Rabbis Marc Angel, Hillel Goldberg and Pinchas Stopler in their joint article published in the Winter, 1992-93 edition of *Jewish Action Magazine*;" Well, here's another viewpoint: *Bible Review*, December 1993, p. 11 DOES THE BIBLE PROHIBIT HOMOSEXUALITY? By Rabbi Jacob Milgrom: "The Biblical prohibition is addressed only to Israel. It is incorrect to apply it on a universal scale.

This past Yom Kippur, September 25, 1993, my synagogue invited me to explain the afternoon scriptural reading, the list of forbidden sexual liaisons in Leviticus 18. I chose to focus on what is today one of the most frequently quoted passages in the entire Bible, "Do not lie with a male as one lies with a woman, it is an abomination" (Leviticus 18:22).

What I said may be both good news and bad news to my Christian friends, depending on their position on gay and lesbian rights. This Biblical prohibition is addressed only to the Jews. Non-Jews are affected only if they reside in the Holy Land, but not elsewhere (see the closing exhortation in Leviticus 18, verses 24-30). Thus, it is incorrect to apply this prohibition on a universal scale.

But I spoke to my fellow Jews, who are required to observe this prohibition. What is the rationale for this prohibition? In a previous column, I noted that the Bible's impurity rules are part of a symbol system representing the forces of life and death. Israel is required to avoid these impurities and adhere to the laws commanded by God, who promotes the forces of life. Thus in the same chapter we read, "You shall heed my statutes and my rules, by doing them one shall live" (Leviticus 18:5). A man who discharges semen, whether intentionally or otherwise, is declared impure and must purify himself by bathing (a sort of re-baptism) before he is permitted to enter the Temple or touch sacred (sacrificial) food (Leviticus 15:16-18). Why? Because semen stands for life, and the loss of semen symbolizes the loss of life.

Note also that in the entire list of forbidden sexual unions, THERE IS NO PROHIBITION AGAINST LESBIANISM. Can it be that lesbianism did not exist in ancient times or that Scripture was unaware of its existence? Lesbians existed and flourished, as attested in an old (pre-Israelite) Babylonian text and in the work of the lesbian poet Sappho (born c. 612 B.C.E., during the time of the First Temple), who came from the island of Lesbos (hence lesbianism). But there is a fundamental difference between the homosexual acts of men and women. IN LESBIANISM THERE IS NO SPILLING OF SEED. Thus life is not symbolically lost, and therefore lesbianism is not prohibited in the Bible.

My argument ostensibly can be countered by a more comprehensive biblical injunction. The very first commandment, given to Adam and repeated to Noah, is "Be fruitful and multiply and fill the earth" (Genesis 1:28 and Genesis 9:1,7). The descendants of Noah--the entire human race--are duty-

bound to fulfill this commandment. But the truth is that we have not only filled the earth, we have over-filled it. This does not mean, however, that the commandment should be thought of as no longer in force--especially among Jews, who have lost a third of their members in our lifetime. I recall an incident during a premarital interview from the early years of my rabbinate. The starry-eyed bride declared her noble intention to have twelve children to compensate for the tragic loss of six million killed in the Holocaust. I gasped, "Must you do it all by yourself?"

I have since come to regret my flippant reply. This couple regarded their forthcoming marriage as a sacrament not just between themselves, but with the Jewish people. The problem has worsened for American Jews. Because intermarriage is rife and the Jewish birth rate is low, American Jewry, once at zero population growth, has dipped into the minus column. Were it not for a steady stream of converts, the extinction of American Jewry would be even more imminent. For us the divine command, "Be fruitful and multiply" is truly in force. To Jewish homosexuals I offer an unoriginal solution. As compensation for your loss of seed, adopt children.

Although adoption was practiced in the ancient world (as attested in Babylonian law), there is no Biblical procedure or institution of adoption. As a result the institution of adoption is absent from rabbinic jurisprudence. Yet there are isolated cases of a kind of pseudo-adoption in the Bible. For example, Abraham, long childless, complains to God that Eliezer of Damascus, his steward, will inherit him (Genesis 15:2). And barren Rachel beseeches her husband Jacob, "Here is my maid Bilhah--go into her that she may bear on my knees and that through her I too may have children" (Genesis 30:3). Adoption is certainly a possibility today. Lesbian couples have an additional advantage. Not only do they not violate biblical law, but through artificial insemination each can become the natural mother of her children.

Thus from the Bible we can infer the following: Lesbians, presumably half of the world's homosexual population, are not mentioned. More than ninety-nine percent of the gays, namely non-Jews, are not addressed. This leaves the small number of male Jewish gays subject to this prohibition. If they are biologically or psychologically incapable of procreation, adoption provides a solution. I hope the Eternal, in love and compassion, will then reckon their spilled seed as producing fruit. Jacob Milgrom." (Bible Review, a publication of the Biblical Archeology Society 3000 Connecticut Avenue NW, Suite 300, Washington DC 20008, 202 387 8888).

917

Joseph Shift said in 1936 at Geneva, Switzerland: "The health of our Golden Calf (note: the Jewish god of gold) demands that certain nations should be sick, namely, those not of themselves to develop. Take for example pre-war Turkey, the 'sick man,' as it was called by diplomats, which helped to keep us healthy. From it we received concessions of every description: banks, mines, harbors, railroads, etc., in short, its whole economical life was in our care. And we care so well for it that it died, in Europe at least. Now that the accumulation of (Turkey's) wealth has become common (property in the International Jewish Banking house of Rothschild), and that we have the fulfillment of our mission at hand (of revealing to Christendom the fact that Jewry is Satan, and the re-establishing the World Empire of Satan) we need another sick man. This alone would have been sufficient reason, apart from higher consideration (of the annihilation of Christianity) for grafting

Bolshevism on to Tsarist Russia. Russia is now the sick man of the post war days, and it is much more nourishing than the Ottoman Empire. It also does less in its own defense. It The god of gold) is now ready for another feast. Soon Russia will be a corpse, and we shall have nothing left to do but cut it up...Even if a few drops of blood were spilled in the process, we (Jews) have no cause to get excited." ("Geneva Against Peace," by Comte de Saint-Aulaire in 1936 in which he quotes Schiff).

918

Major Robert H. Williams reported in his "Williams Intelligence Summary" for February 1950 about James P. Warburg's part in the plot against Christendom. He said: "Last November, the widow of the late General Ludendorff, on trial at Nuremberg, explained why her husband broke with Hitler, confirmed the reports in convincing detail.

She stated that, '...as early as the summer of 1929 James P. Warburg had undertaken an assignment from financial circles in America, which desired to exercise solitary influence on Germany in the unleashing of a national revolution. Warburg's task was to find the suitable man in Germany, and he entered into contract with Adolph Hitler who subsequently received sums of money amounting to 27 million dollars up to January 30, 1932, and still another seven million thereafter, enabling him to finance his movement.'"

919

Dimitry Manuilski was a Professor at the Lenin School of Political Warfare in Moscow. He announced a plan in case America resisted in the latter stages of world conquest. "War to the hilt between communism and capitalism is inevitable. Today, of course, we are not strong enough to attack. Our time will come in thirty to forty years. To win, we shall need the element of surprise. The western world will have to be put to sleep. So we shall begin by launching the most Spectacular Peace Movement on record,. There shall be electrifying overtures and unheard of concessions. The capitalist countries, stupid and decadent, will rejoice to cooperate in their own destruction. They will leap at another chance to be friends. As soon as their guard is down, we shall Smash Them With Our Clenched Fist."

920

"I watched as the man dug a hole for about 15 minutes. Afterwards, the (Israeli military) policeman told him to throw the shovel away, and then one of them leveled an Uzi at him and shot two short burst, each of three or four bullets. Another prisoner was brought to the same hole a few minutes later, forced to enter and also shot." (Gabi Brun, an Israeli journalist, in Yediot Achronot, August 17, 1995, as reported in the Toronto Sun, August 18, 1995)

921

"Despots throughout history have employed the Big Lie to beguile, manipulate, and control would-be vassals. The Master Conspiracy...for instance, has for over two centuries honed the technique into a razor-sharp tool for sculpting its New World Order. And the biggest of its corpulent fabrications may be the pretense that the United States has been the world's

foremost bulwark against communism. In reality, the historical record brims with hard evidence that rather than effectively opposing communism, our government has consistently nurtured communist leadership with material aid and offered crucial strategic support for communism's advance. In short, our government, contrary to the "official history", has been the single most powerful benefactor of the Master Conspiracy's communist arm." (Pipeline to Moscow. Robert W. Lee writes in the New American, September 1996).

922

"Our task of creating a socialist America can only succeed when those who would resist us have been totally disarmed." (Sara Brady, Chairman, Handgun Control, to Sen. Howard Metzanbaum, The National Educator, January 1994, Page 3).

923

"The growth of Talmudic Law, in all its aspects, was for the most part, the work of judicial interpretation rather than of formal legislation. The rabbis who were called upon to administer the old law reckoned with the conditions under which it was to be applied. And if they thought the mechanical application of precedent in conflict with the demands of equity, they resorted to reinterpretations which withdrew the new case from the old category into which it seemed, by the rules of formal logic, to fall. The case so decided then became precedent for parallel situations. The judge served in effect as a creator of law and not only as its interpreter, a phenomenon which has been duplicated in every system of jurisprudence." (From Rabbi Ben Zion Bokser's book The Wisdom of the Talmud)

924

929)."Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labor and the good nature of the rest of the world...What a sorry spectacle the Jew makes on this continent which he pretends to have enriched! Not only does he fail to contribute any glamor [culture and art] to the scene. He does not even contribute man-power. He does not dig wells, plough fields, forge skyscrapers, lay bricks, cut out trenches, spin wheels, bake dough, fell trees, pack tin cans, sweep streets, heave coal, fire furnaces, weave cloth, dig subways, raise ramparts, wall floods, rivet bridges, hinge gates, or fight fires...Towards the man-power of America, Jewry contributes only that which it catches in its own sweatshops, as in so many rat traps - set by itself. It seems to be part of the Jew's unwritten code that he should never work. Unless something happens to change his vision, I venture to add that he never will, either...I cannot find anything of value that the Jews have created in their 250 years residence on the American continent." (Samuel Roth, Jews Must Live, The Golden Hind Press, New York (1934), pp. 56, 101, 108).

925

"We see the Jew, then, in business, as promoter, money-lender, salesman par excellence, the author and chief instigator of a system of credit by which a nation-wide usury rises like a Golem (a created monster) with a million hands on a million throats, to choke the honor and the freedom-of-movement

of a hard-working people." (Samuel Roth, *Jews Must Live*, p. 123).

926

"Jews have never, like other people, gone into a wilderness and built up a land of their own. In England in the 13th century, under Edward I, they did not take advantage of the offer by which Edward promised to give them the very opportunity Jews had been crying for, for centuries." After imprisoning the entire Jewish population, in his domain for criminal usury, and debasing the coin of the realm; Edward, before releasing them, put into effect two new sets of laws.

The first made it illegal for a Jew in England to loan money at interest. The second repealed all the laws which kept Jews from the normal pursuits of the kingdom. Under these new statutes Jews could even lease land for a period of 15 years and work it. Edward advanced this as a test of the Jews sincerity when he claimed that all he wanted was to work like other people. If they proved their fitness to live like other people inference was that Edward would let them buy land outright and admit them to the higher privileges of citizenship. Did the Jews take advantage of Edwards decree? To get around this law against usury, they invented such new methods of skinning the peasants and the nobles that the outcry against them became greater than ever. And Edward had to expel them to avert a civil war. It is not recorded that one Jew took advantage of the right to till the soil." (*Jews Must Live*, Samuel Roth)

927

The Jewish author Samuel Roth, in his book "*Jews Must Live*," page 12, says: "The scroll of my life spread before me, and reading it in the glare of a new, savage light, it became a terrible testimony against my people (Jews). The hostility of my parents...my father's fraudulent piety and his impatience with my mother which virtually killed her. The ease with which my Jewish friends sold me out to my detractors. The Jewish machinations which three times sent me to prison. The conscienceless lying of that clique of Jewish journalists who built up libel about my name. The thousand incidents, too minor to be even mentioned. I had never entrusted a Jew with a secret which he did not instantly sell cheap to my enemies. What was wrong with these people who accepted help from me? Was it only an accident, that they were Jews?"

Please believe me, I tried to put aside this terrible vision of mine. But the Jews themselves would not let me. Day by day, with cruel, merciless claws, they dug into my flesh and tore aside the last veils of allusion. With subtle scheming and heartless seizing which is the whole of the Jews fearful leverage of trade, they drove me from law office to law office, and from court to court, until I found myself in the court of bankruptcy. It became so that I could not see a Jew approaching me without my heart rising up within me to mutter. 'There goes another Jew, stalking his prey!' Disraeli set the Jewish fashion of saying that every country has the sort of Jews it deserves. It may also be that the Jews have only the sort of enemies they deserve too."

928

Dr. Albert M. Gessman, writing in the Winter 1969 number of the

conservative Jewish journal, "Issues." After contrasting critically almost nine pages of glaring differences between Judaism and Christianity to the disadvantage of the latter, and after reviewing the back-grounds of both religions, he concludes that, "A Judeo-Christian heritage or tradition in the proper sense of that hyphenated word does not exist; it has no foundation in historical fact."

929

"That same year, 1782, the headquarters of Illuminated Freemasonry moved to Frankfort, a center controlled by the Rothschild family. It is reported that in Frankfurt, Jews for the first time were admitted to the order of Freemasons. If indeed members of the Rothschild family or their close associates were polluted by the occultism of Weishaupt's Illuminated Freemasonry, we may have discovered the link between the occult and the world of high finance. Remember, the Rothschilds financed Cecil Rhodes in Africa; Lord Rothschild was a member of the inner circle of Rhodes's English Round Tables; and Paul Warburg, architect of the Federal Reserve System, was a Rothschild agent."

930

"We belong to the One mastering God: you belong to the republic of playful gods." (Maurice Samuel, *You Gentiles*, p. 36).

931

"Wherever the Jew is found he is a problem, a source of unhappiness to himself and to those around him. Ever since he has been scattered in your midst he has had to maintain a continuous struggle for the conservation of his identity." (Maurice Samuel, *You Gentiles*, p.10)

932

"Years of observation and thought have given increasing strength to the belief that we Jews stand apart from you gentiles, that a primal duality breaks the humanity I know into two distinct parts; that this duality is a fundamental, and that all differences among you gentiles are trivialities compared with that which divided all of you from us." (Maurice Samuel, *You Gentiles*, p. 12)

933

"You may even have Jews in your midst who did not learn their way of life from us, and did not inherit it from a Jewish forebear. We may have authentic gentiles in our midst: these single protests are of no account; they are extreme and irrelevant variations." (Maurice Samuel, *You Gentiles*, p. 21).

934

"I do not believe that the primal difference between gentile and Jew is

reconcilable. You and we may come to an understanding, never to a reconciliation. There will be irritation between us as long as we are in intimate contact. For nature and constitution and vision divide us from all of you forever." Maurice Samuel, *You Gentiles*, p. 23).

935

"You have your way of life, we ours. In your system of life we are essentially without 'honor.' In our system of life you are essentially without morality. In your system of life we must forever appear graceless; to us you must forever appear godless." (Maurice Samuel, *You Gentiles*, p. 34).

936

"Judaism is a unique gift to this land that people of myriad faiths and cultures call home ...The Talmudic teachings of mercy and justice, and those who have sought to uphold these ideals, grace the pages of American history. We can draw strength and inspiration from the enduring lessons of Judaism, and it is entirely fitting that we honor the great traditions of its followers." (April 20, 1995 President Clinton signed a Jewish Heritage Week Proclamation).

937

"According to Jewish belief, the Jewish People constitutes a species of their own...i.e., a special, separate act of Creation by the Almighty. 'The thought of creating the Jewish People preceded every other thought' of the Almighty when creating the Universe according to the teaching of Rabbi Samuel bar Isaac."

938

"Our Jewishness is not a creed, it is ourself, our totality. Indeed, it may be fairly said that the surest evidence of your lack of seriousness in religion is the fact that your religions are not national, that you are not compromised and dedicated, en masse, to the faith." (Maurice Samuel, *You Gentiles*, p. 73).

939

"In the heart of any pious Jew, God is a Jew. Is your God an Englishman or an American?" (Maurice Samuel, *You Gentiles*, p. 75).

940

"When Germany and England and America will long have lost their present identity or purpose, we shall still be strong in ours." (Maurice Samuel, *You Gentiles*, p. 111).

941

"America is full of businesses bearing old Christian names, but which are really owned and run by Jews. Most of them have been acquired in the manner I have just described, the way the Jew creates something out of nothing (slow strangling). The Jew, better than anyone else in the world knows how to dispossess the poor and the members of the middle classes. To fit this case, the old P.T. Barnum adage needs only a little changing. A gentile enters business every minute, with two Jews waiting to take him out of it." (Jews Must Live, Samuel Roth)

942

Then, concerning the persecution theme and host-alien relationship, Roth wrote: "Have not Jews been admitted from time immemorial, freely, kindly, almost happily by every nation at whose gate they have knocked for admittance...Have the Jews ever had to petition a country for admission - the first time? Read for yourself the story of the progress of Jewry through Europe and America. Wherever they come they are welcomed, permitted to settle down, and join in the general business of the community. But one by one the industries of the country close to them because of unfair practices (by the Jews towards Christians) until it no longer being possible to hold in check the wrath of a betrayed people, there is violence and, inevitably, an ignominious ejection of the whole race from the land. There is not a single instance when the Jews have not fully deserved the bitter fruit of the fury of their persecutors...Jewish history has been tragic to the Jews and no less tragic to the neighboring nations who have suffered them. Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labor (of the host nation) and the good nature of the rest of the world...We come to the nations pretending to escape persecution, we the most deadly persecutors in all the wretched annals of man." (Jews Must Live, Samuel Roth)

943

"Thanks to the terrible power of our International Banks, we have forced the Christians into wars without number. Wars have a special value for Jews, since Christians massacre each other and make more room for us Jews. Wars are the Jews' Harvest: The Jew banks grow fat on Christian wars. Over 100-million Christians have been swept off the face of the earth by wars, and the end is not yet." (Rabbi Reichorn, speaking at the funeral of Grand Rabbi Simeon Ben-Iudah, 1869, Henry Ford also noted that: 'It was a Jew who said, 'Wars are the Jews' harvest'; but no harvest is so rich as civil wars.' The fact is that the Jews were known only as destroyers in ancient history, not creators. They have developed no science, have produced no art, have built no great cities, and alone have no talent for the finer things of civilized life. The Jews claim to be the torchbearers of civilization, but thorough their parasitic habits have deteriorated or destroyed every nation in which they have existed in large numbers." (Charles A. Weisman, Who is Esau-Edom?, p. 28).

944

"There are two life-forces in the world I know: Jewish and gentile (non-Jewish), ours and yours...I do not believe that this primal difference between gentile and Jew is reconcilable. You and we may come to an understanding, never to a reconciliation. There will be irritation between us as long as we are in intimate contact. For nature and constitution and vision divide us from

all of you forever." (Maurice Samuel, *You Gentiles*, Harcourt, Brace & Co., New York, 1924, pp. 19, 23).

945

"Anti-Semitism is so instinctive that it may quite simply be called one of the primal instincts of mankind, one of the important instincts by which the race helps to preserve itself against total destruction. I cannot emphasize the matter too strongly. Anti-Semitism is not, as Jews have tried to make the world believe, an active prejudice. It is a deeply hidden instinct with which every man is born. He remains unconscious of it, as of all other instincts of self preservation, until something happens to awaken it. Just as when something flies in the direction of your eyes, the eyelids close instantly and of their own accord. So swiftly and surely is the instinct of anti-Semitism awakened in a man...there is not a single instance when the Jews have not fully deserved the bitter fury of their persecutors." (Samuel Roth, *Jews Must Live*, (1934), p. 64).

946

"We see the Jew, then, in business, as promoter, money-lender, salesman par excellence, the author and chief instigator of a system of credit by which a nation-wide usury rises like a Golem (a created monster) with a million hands on a million throats, to choke the honor and the freedom-of-movement of a hard-working people." (Samuel Roth, *Jews Must Live*, p. 123).

947

"The Jews in this particular sphere of activity far outnumbered all the other 'dealers'...The Jewish trafficker in women is the most terrible of all profiteers of human vice; if the Jew could only be eliminated, the traffic in women would shrink, and would become comparatively insignificant." (*Jewish Chronicle*, April 2, 1910).

948

"Jew and Gentile are two worlds, between you Gentiles and us Jews there lies an unbridgeable gulf...There are two life forces in the world Jewish and Gentile...I do not believe that this primal difference between Gentile and Jew is reconcilable...The difference between us is abysmal...You might say: 'Well, let us exist side by side and tolerate each other. We will not attack your morality, nor you ours.' But the misfortune is that the two are not merely different; they are opposed in mortal enmity. No man can accept both, or, accepting either, do otherwise than despise the other." (Maurice Samuel, *You Gentiles*, pages 2, 19, 23, 30 and 95)

949

"...the Idumeans (Edomites) were...made Jews...and a Turkish people (Khazars) were mainly Jews in South Russia...The main part of Jewry never was in Judea and had never come out of Judea." (H.G. Wells, *The Outline of History*, 3rd ed., MacMillan, 1921, p. 494).

950

...to The White House "Sirs, you are doubtlessly intelligent people, however, I have a problem understanding how you found a place in prophecy for those I know to be void of a even a single drop of Hebrew blood - without any cultural or historical ties to the Holy Land and in fact simple converts to a base form of Judaism. Clinton eulogized Rabinowitz (Yitzhak Rabin) as a son of David and a son of Solomon. You must know that this man was a Khazar of Turko-Mongolian lineage, and can in no way represent a 'return' since his southern Russian ancestors never made it down to Palestine until 1948." (Christian Radio Talk Show in Birmingham, on which Dave Hunt appeared as a guest. Dave was promoting his book, A Cup of Trembling).

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